

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|---|---------------------------------|---------------|--------------------------|---|---------------|----------|----------|----------------------------|-------|-------|---------------|-------|-------|---------------|--------------|--------------|
| Subjects- 17201:ADVANCES IN HUMAN NUTRITION-I, 17206:CLINICAL NUTRITION AND THERAPEUTIC DIETETICS, 17211:NUTRITIONAL EPIDEMIOLOGY, 17216:NUTRITION FOR EXERCISE AND FITNESS, 05:DISSERTATION, 06:THERAPEUTIC DIETETICS-I, 07:INTERNSHIP, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL PRACTICAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17201 | TH | IN | 17206 | TH | IN | 17211 | TH | IN | 17216 | EX | IN | 05 | 06 | 07 |
| 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 60/24 | 40/16 | 100/40 CR4 | 50/20 | 50/20 | 100/40 CR4 | 50/20 CR2 | 50/20 CR2 |
| 4047101 | /SAWANT AISHWARYA PRAKASH NILAM | 18S000401 | 259 NIRMALA NIK(HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 024 + 019 + 043 + 024 | D 4*4=16 | 024 + 020 + 044 | 034 + 026 + 060 + 035 + 022 + 057 + 047 | D 4*4=16 | A 4*8=32 | B+4*7=28 | O 4*10=40B 2*6=12 A+2*9=18 | | | | | | | | |
| III:347@1/600X III:162.00/24.00=6.75X I:357/600 I:172.00/24.00=7.17 II:427/600 II:208.00/24.00=8.67 Total:1131@1/1800 | | | | | | | | | | | | | | | | |

#:0.229; @:0.5042, 0.5043; *:0.5045; EX:EXMP. CARRIED; /:FEMALE; AA:ABSENT; ADC: ADMN. CANCELLED; +: MARKS CARRIED;
 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADES ; MARKS IN PERCENTAGE ; GRADE POINTS : 0 ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW:

| SEAT_NO | NAME OF CANDIDATE | REGN_NO | COLLEGE | MAX/MIN | RESULT | REMARKS | | | | | | | | | | |
|--|---------------------------------|-----------|---------------------------|---|-----------|----------|----------|-------------------|-----------|----------|-------|-------|-------|-------|----------|---|
| Subjects- 17205:GLOBAL FASHION SCENARIO, 17210:MANAGEMENT & ADMINISTRATION IN THE TEXTILES & APPAREL BUSINESS, 17215:GARMENT PRODUCTION TECHNOLOGY, 04:DRAPING (KNITS & WOVENS) & GRADING, 05:WORLD TEXTILE EMBROIDERIES AND TEXTILE CRAFTS, 06:WOMEN'S APPAREL DESIGN AND PRODUCTION, 07:INTERNSHIP, 08:RESEARCH DISSERTATION, Heads- TH:THEORY, IN:INTERNAL, EX:EXTERNAL, | | | | | | | | | | | | | | | | |
| TH | IN | 17205 | TH | IN | 17210 | TH | IN | 17215 | 04 | 05 | 06 | 07 | EX | IN | 08 | |
| 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 60/24 | 40/16 | 100/40 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 50/20 | 100/40 | |
| | | CR4 | | | CR4 | | | CR4 | CR2 | CR2 | CR2 | CR2 | | | CR4 | |
| 4047151 | /MANIAR SALONI SANJAY VAISHALI | 18S000374 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 031 + 029 + 060 + 060 | A 4*8=32 | 018 + 078 | 031 + 021 + 052 + 033 + 033 + 037 + 026 + 036 + 062 + | A+ 4*9=36 | B 4*6=24 | A 2*8=16 | A 2*8=16 | A 2*8=16 | A+2*9=18 | | | | | A 4*8=32 | |
| III:388/600X III:190.00/24.00=7.92X I:347/600X I:160.00/24.00=6.67X II:353/600 II:162.00/24.00=6.75 Total:1088/1800 | | | | | | | | | | | | | | | | |
| 4047152 | /PARMAR HARITA JAYANTILAL REKHA | 18S000390 | 259 NIRMALA NIK (HOM.SCI) | | | | | | | | | | | | 600/ | P |
| GR C*G=CG | 039 + 034 + 073 + 053 | A+4*9=36 | 032 + 085 | 037 + 032 + 069 + 038 + 042 + 033 + 040 + 023 + 025 + 048 + | O 4*10=40 | A 4*8=32 | A+2*9=18 | O 2*10=20A 2*8=16 | O 2*10=20 | | | | | | C 4*5=20 | |
| III:428/600X III:202.00/24.00=8.42X I:373/600 I:178.00/24.00=7.42 II:359/600 II:166.00/24.00=6.92 Total:1160/1800 | | | | | | | | | | | | | | | | |

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 RCC: 0.5050; RR: RESERVED; RPV: PROVISIONAL E: EXEMPTION;
 OUT OF HUNDRED GRADDES ; MARKS IN PERCENTAGE ; GRADE POINTS : O ; 80 ;10:, A+ ; 70-79.99 ; 9:, A; 60-69.99; 8:, B+ ; 55-59.99 ; 7:
 B ; 50-54.99 ; 6:, C; 45-49.99; 5:, D ; 40-44.99; 4:,F(FAIL);39.99 AND BELOW: